BY LARRY C

ACE REPUB

I like to think that people will change, or become better because of that, and that is why permanence is important to me - because something that is too meaddly disposable cannot have that effect on people.

"Listen to my last words anywhere. Listen to my last words any world. Listen all you board syndicates and governments of the earth. And you powers behind what filth deals consummated in what lawatory to take what is not yours. To sell the ground from unborn fact forever -

Don'n Let them see us. Don't tell them what we are doing."

--William S. Burroughs, "Nova Express"

Where words will not suffice.



Do you see your musick as a commodity?

We see it as an art form. It is what happens when the four of us get together to create sounds/music that interests us and that mobody else does. In a certain sense it becomes a commodity when we create mecords and attempt to sell them, but that is not necessarily bad. It's others who can appreciate it.

"Every manifestation of our life is accompanied by moise.... Although it is characteristic of moise to recall us brutally to real life, THE ART OF NOISE MUST NO LIMIT ITSELF TO IMITATIVE REPRODUCTION."

Russolo, "The Ant of Noise"

So, what's all this about a "disposable product"?

I still don't want to create disposable product. Only because there is this part of me that feels that if something is disposable then it is of low quality and I prefer to create things of high quality. I would like to think that what I do means something to people (as well as myself) mow, and will also mean something flive, ten - even 20 years down the most. I'm more interested in creating something of timeless quality, something that is relevant to the human condition in a broader sense than what is the latest trend. But that doesn't mean that I won't change. I'm already changing, as is the music we are doing. I know that the product can be destroyed no matter what fit's make out of and that the object will never be permanent. There will be a day when no doibt there will be no more SAMAGE REPUBLIC albums in existence—time does have a way of turning things to dust. But if I create something that is more easily disposible now then it will not have as great an impact on people's minds now-they will not forget it as easily, and it will mean important to them for a longer time.



"Ant without reality is no ant."

What have you got against fascism?

Written by Phillip Bnucker AKA Jackson Del Rey., there its a wiew on feellings about Fascism: "In my opimion,, fascism is probably the worst political theory to actually gain practice in the 20th century. Under flascism, striket nulles of political domination by a central government require the notal obedience of ilts constituents nowards questionable goals done in the "mane of the state" or "for the good of all.' Unlike the classic Diberal (sneer, wretch, gag I.C.) who believes in the enlightenment of society tihnough independent, individual channels ((in other words, lif I become a better person, then socilety as a whole benefitts from my presence (therein) fascism denies the findividual the apportunity to express and exercise the basic human right (and motive) for self-gratification. The abilities to create and function for one's own enlightenment and/or enjoyment are notally and brutally repressed under fascism With this, the death of the creative individual, immovation, and invention fade dato things of the past. And in their place, regimentation for its own sake and eventual stagmation of the population becomes reality. Requie are not machines ((dh mo? - L.C.)). Civillizations are not factories designed to turn out perfection on a time table. The best subject man can take an interest in is himself."



GRANDIA ROOM 5657 MELROSE

All Savage Republic talk by Bruce Licher.

I must agree totally with that sentiment, and also add that virtually all of the previous sentiments can be applied to socialism and communism, only perhaps more so. People are not machines, nor are they cattle. Any system which regards human beings as "masses" cannot have much respect for the human race. 31

Well, I don't see how ANYONE can have much respect for the human race of late, but...that's a story in itself. Care to run down some information about Independent Project Records?

IPR is an entity which I created originally to release records that I wanted to see exist, and it is still that way. SAVAGE REPUBLIC's album was released on IPR for the following reasons: a) it was the only way we could have complete artistic control over what we did b) nobody else would do it when we wanted to. All profils made from sales of the record are split evenly between hand members and IPR, with IPR's share going toward funding future projects.

Information can be obtained by writing Savage Republic at P.O. Rox 66103, Los Angeles, CA 90066.

Where art/musick/ideas must integrate and eventually become an integral part of the artist/musician/philosopher's lifestyle, Savage Republic have succeeded... Surprise, a negligible amount of hypocrisy... I'm tempted to declare that at long last a group of people with guitars has transcended what everyone else in modern culture (from PiL to the Dead Kennedys) would like to think they do....

Hoping all your days are filled with sunshine

ADDENDA: Savage Republic have one album, "Tragic Figures." and various cuts on dozens of compilations to their credit. They have done somewhat extensive touring along the West Coast, including a stint with PiL (ask Bruce Licher to tell you about that) and a performance in a dry lake in the Mojave Desert. For a more extensive list of the compilations and projects they "re involved in, send a S.A.S.E. to them pronto.

